| | will have |
|-------------|---|
| some Prog | rams from Friday's ceremony signed |
| who assis | ce President for certain individuated in the day's event. |
| wiio assis | ted in the day's event. |
| - | suggests the following: |
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| | |
| | OK- |
| | ok |
| Do you have | ve anyone else in mind? |
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4 November 1985

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| | ROUTING AND RECORD SHEET | | | | | |
|---|---|-----------------------------------|-----------|--|--|--|
| | Cornerstone Ceremon | y Programs autographed | by the | Vice President | | |
| STAT | | | EXTENSION | EXTENSION NO. | | |
| la en | DA Plans | | | PATE 7 Nov | | |
| 1 | TO: (Officer designation, room num building) | ber, and DATE RECEIVED FORWARDED | OFFICER'S | COMMENTS (Number pach comment to show from whom, to whom. Drow a line across column after each comment.) | | |
| | 1. EXO/DDA | 7 2001 | Edu | I recommend that we use the attached letter to request | | |
| STAT | 2. | | | autographing of cornerstone program by the Vice President. Both (White House point man) | | |
| STAT | 3 marane construction | | | and | | |
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| | 5. DDA | | | | | |
| STAT | 6. Return to | | | en i na | | |
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